Case:17-03283-LTS Doc#:5952 Filed:03/19/19 Entered:03/20/19 09:31:21 Desc: Main SRF 31030

THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

	X			
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In re:	:	ွှတ်င	2019 MAR	\subseteq
	:	200	: ₹	— (4:
THE FINANCIAL OVERSIGHT AND	:	PROMESA 25	- L	< <
MANAGEMENT BOARD FOR PUERTO RICO,	:	Title III	9	-
·	:	鉴곡	; '	74
as representative of	:	Case No. 17-BK-3283	(LTS)	
	:	75.5		
THE COMMONWEALTH OF PUERTO RICO et al.,	:	(Jointly Administered)	7	
	:		0	
Debtors.	:	•		
***************************************	X			

NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information	Counsel Contact Information (if any)		
CHERYL D. CROHAN			
Participant Name	Firm Name (if applicable)		
Contact Person (if Participant is not an individual)	Contact Person		
crohan1@optonline, net			
Email Address	Email Address		
59 MARVA LANE			

Case:17-03283-LTS Doc#:5952 Filed:03/19/19 Entered:03/20/19 09:31:21 Desc: Mair Document Page 2 of 2

Address line 2 STAMFORD, CT 06903 City, State Zip Code USA Country	Address line 2 City, State Zip Code	
City, State Zip Code U S A	City, State Zip Code	
USA	City, State Zip Code	
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Soundy	Country	
2. Participant advises that it (choose one of t	the following by marking "X" in the appropriate sp	۰۰۰)،
I articipant advises that it (choose one of t	the following by marking X in the appropriate sp	ace).
intends to support the relief	f requested in the Objection (i.e., Participant	
	t the Challenged GO Bonds are invalid); or	
> \	9161	
intends to oppose the relie	ef requested in the Objection (i.e., Participant	
believes that the Court should find	that the Challenged GO Bonds are valid)	
If Participant is not a holder of a Challeng	ged GO Bond, it can skip to the end of this Notice a	nd
sign. If Participant is a holder of one or n	nore Challenged GO Bonds, Participant must respo	nd to
the following paragraphs (a) and (b) to the		iid to
	tenan kilonda di kabupatan di Biling Atawa adap	
	of all Challenged GO Bonds held by Participant:	
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(b) Did Participant purchase any o	of its Challenged GO Bonds in whole or in part on t	he
secondary market? YES or No		2.00
0 0 0 0		
By: Cherrel D. Crolism		
Signature 0		
CHERYL D. CROHAN		
Print Name		

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Date